

**Amendment – VI dated 07.03.2024 on the Request for Proposal Document and Transmission Service Agreement issued for selection of bidder as Transmission Service Provider to establish “Transmission System for Evacuation of Power from Rajasthan REZ Ph-IV (Part-2: 5.5 GW) (Jaisalmer/ Barmer Complex): Part H1” through tariff based competitive bidding process.**

| Sl. No.           | Clause No.  | Existing Provisions   | New / Revised Provisions  |       |                   |  |                   |                          |                   |  |                   |  |                   |   |                   |   |                   |   |                   |   |   |      |       |                   |  |                   |                          |                   |  |                   |  |                   |   |                   |   |                   |   |                   |   |
|-------------------|---|---|---|-------|-------------------|--|-------------------|--------------------------|-------------------|--|-------------------|--|-------------------|---|-------------------|---|-------------------|---|-------------------|---|---|------|-------|-------------------|--|-------------------|--------------------------|-------------------|--|-------------------|--|-------------------|---|-------------------|---|-------------------|---|-------------------|---|
| 1.                | 2.7.1 of RFP  | The Bidders should submit the Bids online through the electronic bidding platform before the Bid Deadline i.e., on or before 1200 hours (IST) on <b>11.03.2024</b> . In addition to the online submission, the Bidder with lowest Final Offer will be required to submit original hard copies of Annexure 3, Annexure 4 (if applicable), Annexure 6 (if applicable) and Annexure 14 before issuance of Lol.   | The Bidders should submit the Bids online through the electronic bidding platform before the Bid Deadline i.e., on or before 1200 hours (IST) on <b>20.03.2024</b> . In addition to the online submission, the Bidder with lowest Final Offer will be required to submit original hard copies of Annexure 3, Annexure 4 (if applicable), Annexure 6 (if applicable) and Annexure 14 before issuance of Lol. |       |                   |  |                   |                          |                   |  |                   |  |                   |   |                   |   |                   |   |                   |   |   |      |       |                   |  |                   |                          |                   |  |                   |  |                   |   |                   |   |                   |   |                   |   |
| 2.                | 2.7.2 of RFP  | <p>Important timelines are mentioned below:</p> <table border="1"> <thead> <tr> <th>Date</th> <th>Event</th> </tr> </thead> <tbody> <tr> <td><b>11.03.2024</b></td> <td>Submission of Bid (Online submission of Bid through electronic bidding portal)</td> </tr> <tr> <td><b>11.03.2024</b></td> <td>Opening of Technical Bid</td> </tr> <tr> <td><b>19.03.2024</b></td> <td>Shortlisting and announcement of Qualified Bidders on bidding portal</td> </tr> <tr> <td><b>20.03.2024</b></td> <td>Opening of Financial Bid - Initial Offer</td> </tr> <tr> <td><b>21.03.2024</b></td> <td>Electronic reverse auction (Financial Bid – Final Offer) for the Qualified Bidders.</td> </tr> <tr> <td><b>27.03.2024</b></td> <td>Submission of original hard copies of Annexure 3, Annexure 4, Annexure 6, as applicable and Annexure 14 by the bidder with lowest Final Offer</td> </tr> <tr> <td><b>01.04.2024</b></td> <td>Selection of Successful Bidder and issue of LOI</td> </tr> <tr> <td><b>12.04.2024</b></td> <td>Signing of RFP Project Documents and transfer of RAJASTHAN IV H1 POWER TRANSMISSION LIMITED</td> </tr> </tbody> </table> | Date  | Event | <b>11.03.2024</b> | Submission of Bid (Online submission of Bid through electronic bidding portal) | <b>11.03.2024</b> | Opening of Technical Bid | <b>19.03.2024</b> | Shortlisting and announcement of Qualified Bidders on bidding portal | <b>20.03.2024</b> | Opening of Financial Bid - Initial Offer | <b>21.03.2024</b> | Electronic reverse auction (Financial Bid – Final Offer) for the Qualified Bidders. | <b>27.03.2024</b> | Submission of original hard copies of Annexure 3, Annexure 4, Annexure 6, as applicable and Annexure 14 by the bidder with lowest Final Offer | <b>01.04.2024</b> | Selection of Successful Bidder and issue of LOI | <b>12.04.2024</b> | Signing of RFP Project Documents and transfer of RAJASTHAN IV H1 POWER TRANSMISSION LIMITED | <p>Important timelines are mentioned below:</p> <table border="1"> <thead> <tr> <th>Date</th> <th>Event</th> </tr> </thead> <tbody> <tr> <td><b>20.03.2024</b></td> <td>Submission of Bid (Online submission of Bid through electronic bidding portal)</td> </tr> <tr> <td><b>20.03.2024</b></td> <td>Opening of Technical Bid</td> </tr> <tr> <td><b>28.03.2024</b></td> <td>Shortlisting and announcement of Qualified Bidders on bidding portal</td> </tr> <tr> <td><b>01.04.2024</b></td> <td>Opening of Financial Bid - Initial Offer</td> </tr> <tr> <td><b>02.04.2024</b></td> <td>Electronic reverse auction (Financial Bid – Final Offer) for the Qualified Bidders.</td> </tr> <tr> <td><b>05.04.2024</b></td> <td>Submission of original hard copies of Annexure 3, Annexure 4, Annexure 6, as applicable and Annexure 14 by the bidder with lowest Final Offer</td> </tr> <tr> <td><b>10.04.2024</b></td> <td>Selection of Successful Bidder and issue of LOI</td> </tr> <tr> <td><b>22.04.2024</b></td> <td>Signing of RFP Project Documents and transfer of RAJASTHAN IV H1 POWER TRANSMISSION LIMITED</td> </tr> </tbody> </table> | Date | Event | <b>20.03.2024</b> | Submission of Bid (Online submission of Bid through electronic bidding portal) | <b>20.03.2024</b> | Opening of Technical Bid | <b>28.03.2024</b> | Shortlisting and announcement of Qualified Bidders on bidding portal | <b>01.04.2024</b> | Opening of Financial Bid - Initial Offer | <b>02.04.2024</b> | Electronic reverse auction (Financial Bid – Final Offer) for the Qualified Bidders. | <b>05.04.2024</b> | Submission of original hard copies of Annexure 3, Annexure 4, Annexure 6, as applicable and Annexure 14 by the bidder with lowest Final Offer | <b>10.04.2024</b> | Selection of Successful Bidder and issue of LOI | <b>22.04.2024</b> | Signing of RFP Project Documents and transfer of RAJASTHAN IV H1 POWER TRANSMISSION LIMITED |
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| 3.                | 2.13.1 of RFP   | <p>.....</p> <p>Opening of Envelope (Technical Bid): 1230 hours (IST) on <b>11.03.2024</b></p>  | <p>.....</p> <p>Opening of Envelope (Technical Bid): 1230 hours (IST) on <b>20.03.2024</b></p>  |       |                   |  |                   |                          |                   |  |                   |  |                   |   |                   |   |                   |   |                   |   |   |      |       |                   |  |                   |                          |                   |  |                   |  |                   |   |                   |   |                   |   |                   |   |

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|-----------|------------------------------------|---|---|---------------|---------------------|----------|-----------|---------------------------------|--|--|-----|---------------------|---|--|-----|---------------------|--|-----|-----------------|--|-----|--------------------------|--|-----|--------------------|--|-----|------------------------------------|--|---|---------|---------------|---------------------|----------|-----------|---------------------------------|--|--|-----|---------------------|-----------------|---|-----|---------------------|---------------------|------------|-----|-----------------|---|---|-----|--------------------------|---|---|-----|--------------------|---|---|-----|------------------------------------|---|---|-----|----------------------|---------------------|------------|-----|------------------------------------|---------------------|------------|
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| 4.        | RFP & TSA                          | <p><b>B.5 EXTENSION OF EXISTING SUBSTATION</b></p> <p>.....</p> <table border="1"> <thead> <tr> <th>Sl. No.</th> <th>Drawing Title</th> <th>Drawing No./Details</th> <th>Rev. No.</th> </tr> </thead> <tbody> <tr> <td><b>A.</b></td> <td colspan="3"><b>400kV Ashta (MPPTCL) S/S</b></td> </tr> <tr> <td>1.0</td> <td>Single Line Diagram</td> <td rowspan="6">BPC may insert after collecting the same from MPPTCL.</td> <td></td> </tr> <tr> <td>2.0</td> <td>General Arrangement</td> <td></td> </tr> <tr> <td>3.0</td> <td>Earthmat Layout</td> <td></td> </tr> <tr> <td>4.0</td> <td>Visual Monitoring System</td> <td></td> </tr> <tr> <td>5.0</td> <td>Bus Bar Protection</td> <td></td> </tr> <tr> <td>6.0</td> <td>Substation Automation System (SAS)</td> <td></td> </tr> </tbody> </table> <p>.....</p> | Sl. No.   | Drawing Title | Drawing No./Details | Rev. No. | <b>A.</b> | <b>400kV Ashta (MPPTCL) S/S</b> |  |  | 1.0 | Single Line Diagram | BPC may insert after collecting the same from MPPTCL. |  | 2.0 | General Arrangement |  | 3.0 | Earthmat Layout |  | 4.0 | Visual Monitoring System |  | 5.0 | Bus Bar Protection |  | 6.0 | Substation Automation System (SAS) |  | <p><b>B.5 EXTENSION OF EXISTING SUBSTATION</b></p> <p>.....</p> <table border="1"> <thead> <tr> <th>Sl. No.</th> <th>Drawing Title</th> <th>Drawing No./Details</th> <th>Rev. No.</th> </tr> </thead> <tbody> <tr> <td><b>A.</b></td> <td colspan="3"><b>400kV Ashta (MPPTCL) S/S</b></td> </tr> <tr> <td>1.0</td> <td>Single Line Diagram</td> <td><b>Enclosed</b></td> <td>-</td> </tr> <tr> <td>2.0</td> <td>General Arrangement</td> <td><b>XII-N08-1818</b></td> <td><b>R20</b></td> </tr> <tr> <td>3.0</td> <td>Earthmat Layout</td> <td>-</td> <td>-</td> </tr> <tr> <td>4.0</td> <td>Visual Monitoring System</td> <td>-</td> <td>-</td> </tr> <tr> <td>5.0</td> <td>Bus Bar Protection</td> <td>-</td> <td>-</td> </tr> <tr> <td>6.0</td> <td>Substation Automation System (SAS)</td> <td>-</td> <td>-</td> </tr> <tr> <td>7.0</td> <td>Earthmat Arrangement</td> <td><b>XII-N08-1818</b></td> <td><b>R20</b></td> </tr> <tr> <td>8.0</td> <td>Foundation Plan and Cable Tranches</td> <td><b>XII-N08-1818</b></td> <td><b>R20</b></td> </tr> </tbody> </table> <p>.....</p> | Sl. No. | Drawing Title | Drawing No./Details | Rev. No. | <b>A.</b> | <b>400kV Ashta (MPPTCL) S/S</b> |  |  | 1.0 | Single Line Diagram | <b>Enclosed</b> | - | 2.0 | General Arrangement | <b>XII-N08-1818</b> | <b>R20</b> | 3.0 | Earthmat Layout | - | - | 4.0 | Visual Monitoring System | - | - | 5.0 | Bus Bar Protection | - | - | 6.0 | Substation Automation System (SAS) | - | - | 7.0 | Earthmat Arrangement | <b>XII-N08-1818</b> | <b>R20</b> | 8.0 | Foundation Plan and Cable Tranches | <b>XII-N08-1818</b> | <b>R20</b> |
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| <b>A.</b> | <b>400kV Ashta (MPPTCL) S/S</b>    |   |   |               |                     |          |           |                                 |  |  |     |                     |   |  |     |                     |  |     |                 |  |     |                          |  |     |                    |  |     |                                    |  |   |         |               |                     |          |           |                                 |  |  |     |                     |                 |   |     |                     |                     |            |     |                 |   |   |     |                          |   |   |     |                    |   |   |     |                                    |   |   |     |                      |                     |            |     |                                    |                     |            |
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| 2.0       | General Arrangement                |   |   |               |                     |          |           |                                 |  |  |     |                     |   |  |     |                     |  |     |                 |  |     |                          |  |     |                    |  |     |                                    |  |   |         |               |                     |          |           |                                 |  |  |     |                     |                 |   |     |                     |                     |            |     |                 |   |   |     |                          |   |   |     |                    |   |   |     |                                    |   |   |     |                      |                     |            |     |                                    |                     |            |
| 3.0       | Earthmat Layout                    |   |   |               |                     |          |           |                                 |  |  |     |                     |   |  |     |                     |  |     |                 |  |     |                          |  |     |                    |  |     |                                    |  |   |         |               |                     |          |           |                                 |  |  |     |                     |                 |   |     |                     |                     |            |     |                 |   |   |     |                          |   |   |     |                    |   |   |     |                                    |   |   |     |                      |                     |            |     |                                    |                     |            |
| 4.0       | Visual Monitoring System           |   |   |               |                     |          |           |                                 |  |  |     |                     |   |  |     |                     |  |     |                 |  |     |                          |  |     |                    |  |     |                                    |  |   |         |               |                     |          |           |                                 |  |  |     |                     |                 |   |     |                     |                     |            |     |                 |   |   |     |                          |   |   |     |                    |   |   |     |                                    |   |   |     |                      |                     |            |     |                                    |                     |            |
| 5.0       | Bus Bar Protection                 |   |   |               |                     |          |           |                                 |  |  |     |                     |   |  |     |                     |  |     |                 |  |     |                          |  |     |                    |  |     |                                    |  |   |         |               |                     |          |           |                                 |  |  |     |                     |                 |   |     |                     |                     |            |     |                 |   |   |     |                          |   |   |     |                    |   |   |     |                                    |   |   |     |                      |                     |            |     |                                    |                     |            |
| 6.0       | Substation Automation System (SAS) |   |   |               |                     |          |           |                                 |  |  |     |                     |   |  |     |                     |  |     |                 |  |     |                          |  |     |                    |  |     |                                    |  |   |         |               |                     |          |           |                                 |  |  |     |                     |                 |   |     |                     |                     |            |     |                 |   |   |     |                          |   |   |     |                    |   |   |     |                                    |   |   |     |                      |                     |            |     |                                    |                     |            |
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| <b>A.</b> | <b>400kV Ashta (MPPTCL) S/S</b>    |   |   |               |                     |          |           |                                 |  |  |     |                     |   |  |     |                     |  |     |                 |  |     |                          |  |     |                    |  |     |                                    |  |   |         |               |                     |          |           |                                 |  |  |     |                     |                 |   |     |                     |                     |            |     |                 |   |   |     |                          |   |   |     |                    |   |   |     |                                    |   |   |     |                      |                     |            |     |                                    |                     |            |
| 1.0       | Single Line Diagram                | <b>Enclosed</b>   | -   |               |                     |          |           |                                 |  |  |     |                     |   |  |     |                     |  |     |                 |  |     |                          |  |     |                    |  |     |                                    |  |   |         |               |                     |          |           |                                 |  |  |     |                     |                 |   |     |                     |                     |            |     |                 |   |   |     |                          |   |   |     |                    |   |   |     |                                    |   |   |     |                      |                     |            |     |                                    |                     |            |
| 2.0       | General Arrangement                | <b>XII-N08-1818</b>   | <b>R20</b>  |               |                     |          |           |                                 |  |  |     |                     |   |  |     |                     |  |     |                 |  |     |                          |  |     |                    |  |     |                                    |  |   |         |               |                     |          |           |                                 |  |  |     |                     |                 |   |     |                     |                     |            |     |                 |   |   |     |                          |   |   |     |                    |   |   |     |                                    |   |   |     |                      |                     |            |     |                                    |                     |            |
| 3.0       | Earthmat Layout                    | -   | -   |               |                     |          |           |                                 |  |  |     |                     |   |  |     |                     |  |     |                 |  |     |                          |  |     |                    |  |     |                                    |  |   |         |               |                     |          |           |                                 |  |  |     |                     |                 |   |     |                     |                     |            |     |                 |   |   |     |                          |   |   |     |                    |   |   |     |                                    |   |   |     |                      |                     |            |     |                                    |                     |            |
| 4.0       | Visual Monitoring System           | -   | -   |               |                     |          |           |                                 |  |  |     |                     |   |  |     |                     |  |     |                 |  |     |                          |  |     |                    |  |     |                                    |  |   |         |               |                     |          |           |                                 |  |  |     |                     |                 |   |     |                     |                     |            |     |                 |   |   |     |                          |   |   |     |                    |   |   |     |                                    |   |   |     |                      |                     |            |     |                                    |                     |            |
| 5.0       | Bus Bar Protection                 | -   | -   |               |                     |          |           |                                 |  |  |     |                     |   |  |     |                     |  |     |                 |  |     |                          |  |     |                    |  |     |                                    |  |   |         |               |                     |          |           |                                 |  |  |     |                     |                 |   |     |                     |                     |            |     |                 |   |   |     |                          |   |   |     |                    |   |   |     |                                    |   |   |     |                      |                     |            |     |                                    |                     |            |
| 6.0       | Substation Automation System (SAS) | -   | -   |               |                     |          |           |                                 |  |  |     |                     |   |  |     |                     |  |     |                 |  |     |                          |  |     |                    |  |     |                                    |  |   |         |               |                     |          |           |                                 |  |  |     |                     |                 |   |     |                     |                     |            |     |                 |   |   |     |                          |   |   |     |                    |   |   |     |                                    |   |   |     |                      |                     |            |     |                                    |                     |            |
| 7.0       | Earthmat Arrangement               | <b>XII-N08-1818</b>   | <b>R20</b>  |               |                     |          |           |                                 |  |  |     |                     |   |  |     |                     |  |     |                 |  |     |                          |  |     |                    |  |     |                                    |  |   |         |               |                     |          |           |                                 |  |  |     |                     |                 |   |     |                     |                     |            |     |                 |   |   |     |                          |   |   |     |                    |   |   |     |                                    |   |   |     |                      |                     |            |     |                                    |                     |            |
| 8.0       | Foundation Plan and Cable Tranches | <b>XII-N08-1818</b>   | <b>R20</b>  |               |                     |          |           |                                 |  |  |     |                     |   |  |     |                     |  |     |                 |  |     |                          |  |     |                    |  |     |                                    |  |   |         |               |                     |          |           |                                 |  |  |     |                     |                 |   |     |                     |                     |            |     |                 |   |   |     |                          |   |   |     |                    |   |   |     |                                    |   |   |     |                      |                     |            |     |                                    |                     |            |